# Residential Mortgage Application



## PLEASE USE BLACK INK AND COMPLETE IN CAPITAL LETTERS

| Α  | Company Name   |  |   |  |  |   |  |  | For Office L  | lse Only                              |
|----|--|--|---|--|--|---|--|--|---|---------------------------------------|
|    | Address  |  |   |  |  |   | Da   | te Rec'd   |   |                                       |
|    |  |  |   |  |  |   | Pro  | oduct No   |   |                                       |
|    |  |  |   |  |  |   | Ac   | count No   |   |                                       |
|    | FCA No   |  |   |  | A  | dmin Nam  | e  |  |   |                                       |
|    | Adviser  |  |   |  | Te   | el No   |  |  |   |                                       |
|    | Tel No   |  |   |  | E-   | mail Addr   | ess  |  |   |                                       |
|    | E-mail Address   |  |   |  | Aj   | fordability   | / Ref  |  |   |                                       |
|    |  | on Leek Building Soci<br>horised by the FCA?   | ety's Broke   |  | Yes [<br>Yes [   | No No   | lf yes,<br>comp  | please go<br>ete the bo  | o to Section C<br>elow before pr  | below. If no, please<br>oceeding.     |
| ţ  | f yes, please state y  | our FCA registration   | number?   |  |  |   |  |  |   |                                       |
| 4  | Are you an appointe<br>who is authorised by  | ed representative of<br>y the FCA?   | a network   | or principal 、   | Yes  | No  |  |  |   |                                       |
| ţ  | f yes, please state ti   | he name and addres   | s of the pri  | ncipal and the   | FCA  | registration  | n number o   | f the prine  | cipal/network:  |                                       |
| I  | Name   |  |   |  |  |   |  |  |   |                                       |
| ,  | Address  |  |   |  |  |   |  |  |   |                                       |
|    |  |  |   |  |  |   |  |  |   |                                       |
| I  | Postcode   |  |   |  |  |   |  |  |   |                                       |
|    | -CA Registration   |  |   |  |  |   |  |  |   |                                       |
|    | L  | iid via BACs/alternat  | ively pay to  | network:   |  |   |  |  |   |                                       |
| 0  | Sort Code  |  | Accou   | nt No  |  |   | Account  | Name   |   |                                       |
|    | Declaration:<br>confirm that   | The above compan<br>I am not aware of c<br>I am sufficiently quo<br>My training and dev  | ny FCA end<br>Ilified to off  | quiries or enfor<br>er mortgage a  | dvice  |   | -  | d MCOB ri  | ules.   |                                       |
| 9  | Signed   |  |   | Sole   | e Trac   | ler/Partne  | r/Director (   | or other d   | luly authorised   | l signatory.                          |
| C۶ | Section C must be c  | ompleted.  |   |  |  |   |  |  |   |                                       |
|    |  | INTERMEDIARY   |   |  |  | S. 1  |  |  |   |                                       |
|    | <ul> <li>a) Evidence of the maintained by</li> <li>b) I have verified</li> <li>c) I confirm that I</li> <li>d) I confirm that I</li> <li>e) I confirm that I</li> <li>f) I understand te applicable reg</li> <li>g) I agree to comany additional</li> <li>h) Please confirm</li> </ul> | I, being the person<br>e identity of the clia<br>me in accordance<br>the identity of the<br>have personally in<br>this application is o<br>I have sufficient pro-<br>hat I am required to<br>ulation relating to to<br>support that they<br>in that you have disc<br>measure where lef | ent(s) has I<br>with the pr<br>client(s).<br>terviewed<br>n an Advis<br>ofessional i<br>o pay due<br>reating cus<br>ociety wher<br>may requir | been obtained<br>rovisions of th<br>the client(s).<br>ed Sales basis<br>ndemnity cov<br>regard to the<br>stomers fairly<br>re I have ident<br>re throughout<br>n your client(s | I and<br>e UK<br>er in<br>inter<br>and<br>their<br>) the | has been,<br>Money La<br>ase note t<br>place to c<br>ests of cus<br>vulnerable<br>an individu<br>applicatic | and will c<br>undering f<br>the Society<br>over the v<br>stomers ar<br>customer<br>ual as vuln | ontinue to<br>Regulation<br>does no<br>alue of th<br>ad treat th<br>s.<br>erable, so | o be, recorded<br>ns 2007.<br>t accept Exec<br>ne Ioan.<br>hem fairly and<br>o that the Soc | d I adhere to all<br>iety can provide |
|    | Broker Fee Charg   | e to customer  | YES   | NC   | <b>&gt;</b>  | ]   | IF YES   | £  |   |                                       |

| Procuration Fee Payment Route?       | To Self/Network               | ТМА | Paradigm |
|--------------------------------------|-------------------------------|-----|----------|
|                                      | Legal & General Mortgage Club | PMS | Dynamo   |
| Are you related to the Applicant(s)? | Yes                           | No  |          |

# **D** SUPPORTING CUSTOMERS

We recognise there are many reasons why your client may need further assistance. We consider each customer's individual circumstances and where a need is identified, strive to provide appropriate support.

Yes

If you would like to notify us of any additional support that your client requires, please let us know.

#### Does your client require additional support?

No

If yes, please provide details of how we can support your client.

| Cinnad           |                           |                                  | Data       |      |
|------------------|---------------------------|----------------------------------|------------|------|
| Signed           |                           |                                  | Date       |      |
| Sole Trader/Part | ner/Director of other dul | y Authorised Signatory (delete a | s necessar | -y). |
| For and on beha  | lf of (full name of firm) |                                  |            |      |

## Please answer all questions. If the question does not apply, please respond by using N/A.

| Product Required |          | Amount | £          |
|------------------|----------|--------|------------|
| Product Required |          | Amount | £          |
| First Time Buyer | Purchase |        | Remortgage |

## **1 PERSONAL INFORMATION**

Please note: Where there is more than one applicant, the first named will be the "Joint Representative Borrower" under the Society's Rules (i.e. the person who is entitled to vote and is entitled to other rights as a member).

|  | Applicant 1 | Applicant 2 |
|--|-------------|-------------|
| Title  |             |             |
| First Name   |             |             |
| Middle Names   |             |             |
| Surname  |             |             |
| Other Known Names                                    |             |             |
| Previous/Maiden Name<br>(If changed in last 5 years) |             |             |
| Date of Birth  |             |             |
| Marital Status                                       |             |             |
| National Insurance Number                            |             |             |
| Nationality  |             |             |
| Are you a permanent UK<br>resident?                  |             |             |
| Tel No Work  |             |             |
| Tel No Home  |             |             |
| Tel No Mobile  |             |             |
| Email Address  |             |             |
| Preferred Contact Details                            |             |             |

#### 2 DEPENDENTS (List all dependents aged 16 and under)

|             | Date of Birth | Relationship<br>(e.g. son, daughter) | Do the<br>live with | e depe<br>n you f |    |  |
|-------------|---------------|--------------------------------------|---------------------|-------------------|----|--|
| Dependent 1 |               |                                      | Yes                 |                   | No |  |
| Dependent 2 |               |                                      | Yes                 |                   | No |  |
| Dependent 3 |               |                                      | Yes                 |                   | No |  |
| Dependent 4 |               |                                      | Yes                 |                   | No |  |

Please use Section 25 - Additional Details, where there are more than 4 dependents.

#### Applicant 1

| Residential Status: | Owner with Mortgage O                |
|---------------------|--------------------------------------|
|                     | Owner no Mortgage O                  |
|                     | Living with Family Partner Friend Li |
|                     | Renting Re                           |
| Address             |                                      |
|                     |                                      |
|                     |                                      |
|                     |                                      |
| Postcode            |                                      |

#### Applicant 2

| Owner with Mortgage |                |
|---------------------|----------------|
| Owner no Mortgage   |                |
| Living with Family  | Partner Friend |
| Renting             |                |
|                     |                |
|                     |                |
|                     |                |
|                     |                |
|                     |                |

# **3 RESIDENCY DETAILS (continued)**

| Date Moved In<br>Will this property be sold on com         | npletion of this transaction? Yes No              |                                       |
|--|---|---------------------------------------|
|  | ive at different addresses please advise where co |                                       |
| First Named Applicant's Address only                       | Second Named Applicant's<br>Address only          | Both Addresses for Both<br>Applicants |
| 4 MAIN RESIDENCE -   | EXISTING LENDER/LANDLORD DETA<br>Applicant 1      | AILS<br>Applicant 2                   |
| Name of Lender/Landlord/<br>Letting Agent                  |   |                                       |
| Account Number   |   |                                       |
| Monthly Repayment/Rent                                     | £   | £                                     |
| Current Balance (Mortgage)                                 | £   | £                                     |
| Date This Mortgage/<br>Tenancy Started                     |   |                                       |
| Current Value of Property/<br>Sale Price (Owner Occupiers) | £   | £                                     |
| Is the mortgage to be repaid on                            |   | Yes No                                |

| If no, please give details i    | n  |
|---------------------------------|----|
| Section 25 - Additional Details | 5. |

| If no, please give details in    |
|----------------------------------|
| Section 25 - Additional Details. |

# 5 **PREVIOUS RESIDENCY** (Covering the last 3 years)

Please use Section 25 - Additional Details if there is more than one previous residence in the last 3 years.

|                     | Appli               | cant 1         | Appl                | icant 2        |
|---------------------|---------------------|----------------|---------------------|----------------|
| Residential Status: | Owner with Mortgage |                | Owner with Mortgage |                |
|                     | Owner no Mortgage   |                | Owner no Mortgage   |                |
|                     | Living with Family  | Partner Friend | Living with Family  | Partner Friend |
|                     | Renting             |                | Renting             |                |
| Address             |                     |                |                     |                |
|                     |                     |                |                     |                |
|                     |                     |                |                     |                |
|                     |                     |                |                     |                |
| Postcode            |                     |                |                     |                |
| Date:               | From                | То             | From                | То             |

## 6 PREVIOUS LENDER/LANDLORD DETAILS

|   | Applica | nt 1   | Applicant 2 |
|---|---------|--------|-------------|
| Name of Lender/Landlord/<br>Letting Agent |         |        |             |
|   | I       |        |             |
| Has this mortgage been fully re           | paid?   | Yes No | Yes No      |

# **7 OTHER PROPERTIES**

Do you own any other properties apart from your main residence as stated in Section 3?

If yes, how many other properties do you currently have in your portfolio?

Please give details of all other properties which you will own or part own on completion of this mortgage, whether subject to a mortgage, or owned mortgage free. Please use Section 25 - Additional Details if more than 4 properties.

| Property Address              |   |   |   |   |
|-------------------------------|---|---|---|---|
|                               |   |   |   |   |
|                               |   |   |   |   |
|                               |   |   |   |   |
| Postcode                      |   |   |   |   |
| Lender/Mortgage Free          |   |   |   |   |
| Date This Mortgage Started    |   |   |   |   |
| Purchase Date                 |   |   |   |   |
| Monthly Mortgage Repayment    | £ | £ | £ | £ |
| Current Outstanding Balance   | £ | £ | £ | £ |
| Property Value (approx.)      | £ | £ | £ | £ |
| Rental Income (if applicable) | £ | £ | £ | £ |

## 8 PRESENT EMPLOYMENT (Including Employed Directors)

|   |                    |          | Applicant 1   |            | App | olicant 2     |  |
|---|--------------------|----------|---------------|------------|-----|---------------|--|
| Employment:                             | Employed           |          | Self-Employed | Employed   |     | Self-Employed |  |
|   | Unemployed         |          | Homemaker     | Unemployed |     | Homemaker     |  |
|   | Student            |          | Retired       | Student    |     | Retired       |  |
|   |                    | <b>F</b> |               |            |     |               |  |
| Employer's Name                         |                    |          |               |            |     |               |  |
| Employer's Addre<br>(address of HR/Pa   | ss<br>ayroll Dept) |          |               |            |     |               |  |
|   |                    |          |               |            |     |               |  |
|   |                    |          |               |            |     |               |  |
|   |                    |          |               |            |     |               |  |
| Postcode                                |                    |          |               |            |     |               |  |
| Where are you bas<br>to the above? e.g. |                    |          |               |            |     |               |  |
| Job Title                               |                    |          |               |            |     |               |  |
| Nature of Busines                       | S                  |          |               |            |     |               |  |

Yes

No

# 8 PRESENT EMPLOYMENT (continued)

| Are you employed full time or part time?                     | FT       | PT    | FT  | PT |
|--|----------|-------|-----|----|
| Do you work for a family member?                             | Yes      | No    | Yes | No |
| Date Employment Started                                      |          |       |     |    |
| Are you in a permanent position?                             | Yes      | No    | Yes | No |
| Are you employed on a contract basis?                        | Yes      | No    | Yes | No |
| If yes, state contract end date.                             |          |       |     |    |
| Percentage Shareholding (Directors)                          |          | %     |     | %  |
| If 25% or more, complete Accountants details in Section 10 - | Accounto | ints. |     |    |
| What is your expected date of retirement?                    |          |       |     |    |
|  |          |       |     |    |

| Contact details for references: | <br> |
|---------------------------------|------|
| Name                            |      |
| Position                        |      |
| Telephone                       |      |
| E-mail Address                  |      |

## 9 SELF-EMPLOYMENT

Please use Section 25 - Additional Details if there is more than one business for each applicant.

|                    |                |             | Appl | icant 1     |   |         | Appli | cant 2   |     |   |   |
|--------------------|----------------|-------------|------|-------------|---|---------|-------|----------|-----|---|---|
| Company Name       |                |             |      |             |   |         |       |          |     |   |   |
| Company Address    |                |             |      |             |   |         |       |          |     |   |   |
|                    |                |             |      |             |   |         |       |          |     |   |   |
|                    |                |             |      |             |   |         |       |          |     |   |   |
|                    |                |             |      |             |   |         |       |          |     |   |   |
| Postcode           |                |             |      |             |   |         |       |          |     |   |   |
| Nature of Business | 5              |             |      |             |   |         |       |          |     |   |   |
| Trading Start Date |                |             |      |             |   |         |       |          |     |   |   |
| What is your expe  | cted date of I | retirement? |      |             |   |         |       |          |     |   |   |
|                    |                |             |      |             |   |         |       |          | -   |   |   |
| Status:            |                | Partner     |      | Sole Trader |   | Partner |       | Sole Tra | der |   |   |
| Percentage Share   |                |             |      |             | % |         |       |          |     | % | 6 |
| Net Profit:        | Year Ended     |             | £    |             | £ |         | £     |          |     | £ |   |

# 10 ACCOUNTANTS (For Company Directors, Partners and Sole Traders)

|               | Applicant 1 | Applicant 2 |
|---------------|-------------|-------------|
| Accountants   |             |             |
| Contact Name  |             |             |
| Address       |             |             |
|               |             |             |
|               |             |             |
|               |             |             |
| Postcode      |             |             |
| Telephone No  |             |             |
| Email Address |             |             |

# 11 PREVIOUS EMPLOYMENT OR PREVIOUS SELF-EMPLOYMENT (Covering the last 6 months)

|  |                                |      | Applicant 1   |    |      |         | Applic | ant 2        |  |
|--|--------------------------------|------|---------------|----|------|---------|--------|--------------|--|
| Employment:  | Employed                       |      | Self-Employed |    | En   | nployed | S      | elf-Employed |  |
|  | Unemployed                     |      | Homemaker     |    | Uner | mployed |        | Homemaker    |  |
|  | Student                        |      | Retired       |    | 2    | Student |        | Retired      |  |
| Employer's/Com   | pany Name                      |      |               |    |      |         |        |              |  |
| Job Title  |                                |      |               |    |      |         |        |              |  |
| Nature of Busine   | ess                            |      |               |    |      |         |        |              |  |
| Date:  |                                | From |               | То |      | From    |        | То           |  |
| If your employme<br>does not cover a<br>period from date<br>please state the r | full 6 month<br>of application |      |               |    |      |         |        |              |  |

## 12 INCOME (ANNUAL) To be completed in all instances.

|   | Applicant 1 | Guaranteed | Regular<br>but not<br>Guaranteed |   | Applicant 2 | Guaranteed | Regular<br>but not<br>Guaranteed |
|---|-------------|------------|----------------------------------|---|-------------|------------|----------------------------------|
| Basic Salary  | £           |            |                                  | £ |             |            |                                  |
| Net Profit  | £           |            |                                  | £ |             |            |                                  |
| Overtime <sup>1</sup>                                     | £           |            |                                  | £ |             |            |                                  |
| Bonus <sup>1</sup>  | £           |            |                                  | £ |             |            |                                  |
| Shift Allowance <sup>1</sup>                              | £           |            |                                  | £ |             |            |                                  |
| Commission  | £           |            |                                  | £ |             |            |                                  |
| Large Town Allowance <sup>1</sup>                         | £           |            |                                  | £ |             |            |                                  |
| Car Allowance <sup>1</sup>                                | £           |            |                                  | £ |             |            |                                  |
| Teachers Learning<br>Responsibility1                      | £           |            |                                  | £ |             |            |                                  |
| Directors Dividends                                       | £           |            |                                  | £ |             |            |                                  |
| Pension <sup>1</sup>                                      | £           |            |                                  | £ |             |            |                                  |
| Maintenance <sup>1</sup>                                  | £           |            |                                  | £ |             |            |                                  |
| Second Job <sup>1</sup>                                   | £           |            |                                  | £ |             |            |                                  |
| Working Family Tax Credit <sup>1</sup>                    | £           |            |                                  | £ |             |            |                                  |
| Rental Income From Mortgage<br>Free Property <sup>1</sup> | £           |            |                                  | £ |             |            |                                  |
| Other Income  | £           |            |                                  | £ |             |            |                                  |
| Source of Other Income                                    |             |            |                                  |   |             |            |                                  |
| TOTAL INCOME  | £           |            |                                  | £ |             |            |                                  |

<sup>1</sup>Please note when calculating allowable income, the Society uses 100% of any guaranteed overtime, bonus or shift allowance, pension income, car allowance, TLR, Large Town Allowance (subject to confirmation by way of an employer's reference) and 50% of the income from maintenance, second jobs, rental income from a mortgage free property, regular overtime, bonuses or shift allowances, working family tax credit.

## **13 EXPENDITURE**

Do you have any current commitments? If yes, please provide details below.

No

Yes

Failure to disclose all current commitments is considered as a fraudulent declaration and could lead to this application being declined.

| Commitment Type       | Monthly<br>Payment | Purpose of Loan | App<br>1 | App<br>2 | Providers name and account number | Months<br>Left | Balance<br>Owing | conc | e repo<br>dition<br>nortg | aid as<br>of th<br>age | 5 a<br>1e |
|-----------------------|--------------------|-----------------|----------|----------|-----------------------------------|----------------|------------------|------|---------------------------|------------------------|-----------|
|                       | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Loans & Hire Purchase | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
|                       | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Secured Loan          | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Overdraft(s)          | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Student Loan(s)       | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
|                       | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Childcare/School Fees | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |
| Maintenance/CSA       | £                  |                 |          |          |                                   |                | £                | Yes  |                           | No                     |           |

#### Please confirm details of ALL credit cards held.

Please use Section 25 - Additional Details if required for additional expenditure.

| Commitment Type | - Add<br>App<br>1 | tails if required for additional expenditure.<br>Providers name and last 4<br>digits of account number | Current<br>Balance | Latest<br>statement<br>balance<br>if cleared<br>monthly | condit   | tion of the |  |
|-----------------|-------------------|--|--------------------|---|--|-------------|--|
|                 |                   |  | £                  | £   | Yes  | No          |  |
| Credit Cards &  |                   |  | £                  | £   | Yes  | No          |  |
| Mail Order      |                   |  | £                  | £   | Ement<br>ance<br>eared<br>nthly     To be repaid as a<br>condition of the<br>mortgage       Yes     No |             |  |
|                 |                   |  | £                  | £   | Yes  | No          |  |
| Other           |                   |  | £                  | £   | Yes  | No          |  |

If you have any Mortgage Repayment Vehicles, please confirm the total monthly premium. If you have any other monthly committed expenditure, which are not included above, please confirm the monthly spend.

# **14 CREDIT DECLARATIONS**

#### Have you:-

Ever personally, or as a Company Director, been bankrupt, insolvent or entered into any arrangement with your creditors?

Had any late payments on any credit commitments within the last 3 months?

Have you been 3 or more months behind on any commitments within the last 3 years?

Had a County Court Judgement or Default registered against you?

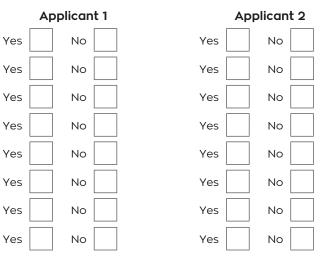
Failed to keep up payments under a mortgage, any other loan or a tenancy?

Had a property taken into possession or voluntarily surrendered a property?

Been refused a mortgage/loan in the last 5 years?

In the last 3 years taken out a payday loan?

Please use Section 25 - Additional Details if you have answered YES to any of the above.



£

£

## 15 PROPERTY TO BE IN MORTGAGE WITH THE SOCIETY

| Security Address                   |               |                     |                                     |                               |
|------------------------------------|---------------|---------------------|-------------------------------------|-------------------------------|
| -                                  |               |                     |                                     |                               |
| -                                  |               |                     |                                     |                               |
| Postcode                           |               |                     |                                     |                               |
| Year Built                         |               |                     |                                     |                               |
| If property is a conversion, pleas | se confirm da | te of conversion.   |                                     |                               |
| Tenure:                            | House         | Туре:               | <br>Number of:                      | Parking:                      |
| Freehold                           | Detach        | ned House           | Bedrooms                            | Onsite                        |
| Leasehold                          | Detach        | ned Bungalow        | Reception<br>Rooms                  | Allocated Off<br>Site Parking |
| Ground Rent<br>per annum £         | Link D        | etached House       | Kitchens                            | Street Parking                |
| Service Charge<br>per annum £      | Semi D        | etached House       | Bathrooms                           |                               |
| Unexpired Term<br>of Lease         | Semi D        | etached Bungalow    | Garage                              | ]                             |
|                                    | End Te        | erraced House       | Storeys in Block<br>(if applicable) | 7                             |
|                                    | Mid Te        | rraced House        |                                     | _                             |
|                                    | Purpos        | se Built Flat       |                                     |                               |
|                                    | Purpos        | se Built Maisonette |                                     |                               |
|                                    | Studio        | Flat                |                                     |                               |
| Construction:                      |               | _                   |                                     |                               |
| Wall Type<br>(Main Structure)      | Roof (Main    | Structure) Tile     |                                     |                               |
| Brick                              |               | Slate               |                                     |                               |
| Stone                              |               | Pitched             |                                     |                               |
| Other                              |               | Flat                |                                     |                               |
|                                    |               | Other               |                                     |                               |

# **Property Valuation**

Either a standard mortgage valuation report (which is a basic assessment of the condition and value of the property) or a digital valuation report (which is a basic assessment of the value of the property) will be obtained by the Society. Both reports are purely for the benefit of the Society. Before purchasing a property we would recommend you consider obtaining a property survey so you are fully aware of its condition before you commit to the purchase. Our valuer will contact you to discuss this in more detail once you have applied for this mortgage.

## PLEASE NOTE: Mortgage facilities are not available on the following:

- \* Freehold/converted Flats and Maisonettes.
- \* Ex-Local Authority/Housing Association Flats.
- \* Flats in blocks of more than 6 storeys.
- \* Properties of non-standard construction, i.e. concrete, and all "system built" dwellings registered under the Housing Defects Act 1984.
- \* Properties that have an agricultural or occupancy restriction.
- \* Flying Freehold of more than 15%.
- \* Properties with more than 5 acres of land.

# The Society reserves the right to decline applications that are adjacent or in close proximity to commercial property. (If in doubt, please contact us for further clarification on 0808 281 9309).

Please use Section 25 - Additional Details if you need to provide more details to the following questions:

Has the property been built or converted within the last 10 years?

If yes, under which new home warranty scheme? (e.g. NHBC)

Yes No

# **Property Valuation (continued)**

| Alternatively, was construction architecturally supervised?   |                   |                    |            |           |                                    |   | Yes      |     | No |
|---|-------------------|--------------------|------------|-----------|------------------------------------|---|----------|-----|----|
| Is the property ready for immediate occupation?   |                   |                    |            |           |                                    |   | Yes      |     | No |
| Is the property being purchased from the Local Authority (Right to Buy Scheme)?<br>If yes, please provide the Landlords Offer Notice. |                   |                    |            |           |                                    |   | Yes      |     | No |
| Does the property currently ha  | ive solar panels  | installed          | on the rc  | oof?      |                                    |   | Yes      |     | No |
| If yes, are they to remain follow   | ving this purcha  | se/remor           | tgage tro  | ansactio  | on?                                |   | Yes      |     | No |
| Are the solar panels leased? (If leased please provide a copy of the lease agreement).  |                   |                    |            |           |                                    |   | Yes      |     | No |
| Has the property suffered from subsidence?  |                   |                    |            |           |                                    |   | Yes      |     | No |
| Does the garden/area of land to be mortgaged extend beyond 5 acres?   |                   |                    |            |           |                                    |   | Yes      |     | No |
| If yes, what is the approximate   | area of land an   | d what is          | it to be   | used fo   | nr?                                |   |          |     | ]  |
| Are there any other houses/outbuildings on the land to be mortgaged? Yes No   |                   |                    |            |           |                                    |   |          | No  |    |
| If yes, how many are there and  | I what are they i | to be use          | d for?     |           |                                    |   |          |     | ]  |
|   |                   |                    |            |           |                                    |   |          |     |    |
| Is the property in a flood risk a   | rea?              |                    |            |           |                                    |   | Yes      |     | No |
| <b>16 MORTGAGE DETA</b><br>Purchase Price/Remortgage<br>Property Value  | ILS<br>E          |                    |            |           |                                    | Loan to Value (LTV)   | 2/ 3     |     | %  |
| Mortgage Amount Required  | £                 |                    |            |           |                                    | reater than 80% LTV a Hig<br>see your Mortgage Illustrc                       |          |     |    |
| Mortgage Amount Required  |                   |                    |            | te<br>3 - | erms and cond<br>This is your tote | itions for further informat<br>al mortgage amount divid<br>ever is the lower. | ion.     |     |    |
| If allowable under the product t<br>to the mortgage?  | terms and condi   | tions, do <u>y</u> | you want   | to add    | I the Product                      | Fee   | Yes      |     | No |
| Term Required:  |                   | Years              |            |           | Months                             | For Offic   | ce Use O | nly |    |
|   | Applicant 1       |                    | Applic     | ant 2     | _                                  | Product Fee   |          | £   |    |
| Expected Date of Retirement   |                   |                    |            |           |                                    |   |          | £   |    |
|   |                   | ]                  |            |           |                                    | Total Mortgage Amo  | unt      | -   |    |
| If you are purchasing a proper  |                   |                    |            |           |                                    | Total Mortgage Amo  | unt      | -   |    |
| <b>If you are purchasing a proper</b><br>Please state the source of your  | ty:               | Per                | sonal Sa   | vings     | £                                  | Total Mortgage Amo  | unt      |     |    |
|   | ty:               |                    | sonal Sav  |           | £                                  | Total Mortgage Amo  | unt      |     |    |
|   | ty:<br>r deposit. |                    | le of Prop | perty     |                                    | Relationship  | unt      |     |    |

If the property is to be occupied for the first time (new build), or for the first time in its current form (due to renovation or conversion), please provide a copy of the CML Disclosure of Incentives form, which is available from the developer.

PLEASE NOTE: We reserve the right to vary or withdraw an offer of mortgage if it subsequently emerges that there were incentives, allowances or other discounts that were not initially declared at application.

## 16 MORTGAGE DETAILS (continued)

#### If you are remortgaging a property:

| What date was the property purchased?   |        | (must have been owned for at least 6 months). |
|---|--------|---|
| Full names of <u>all</u> current owners |        |   |
|   |        |   |
| What are the monies to be used for?     | Amount | Purpose                                       |
|   | £      |   |
|   | £      |   |

## 17 VENDOR (Purchases Only)

#### **18 VIEWING DETAILS**

Owner/Vendor/Selling Agent/Builder (site office)

| Are you related to the vendor?         | Yes | N | o 🗌 | Name(s)   |  |
|--|-----|---|-----|-----------|--|
| Has the vendor owned this property for | Yes | N | o 🗌 | ]         |  |
| at least 6 months?                     |     |   |     | Tel No    |  |
| If not, give date owned from.          |     |   |     | Mobile No |  |

#### 19 OTHER OCCUPIERS (Aged 17 and over)

Are there any occupiers, including spouse and children aged 17 or over, other than the borrowers?

No

Yes

All other occupiers who are, or will be, in occupation of the property at the time of legal completion of the mortgage will be required to sign a Consent to Mortgage document. Please include any children at University. If the answer to the above is yes, please enter the following details for each person. Please use Section 25 - Additional Details where there are more than 4 occupiers.

|            | Name | Date of Birth | Relationship<br>(e.g. son, daughter) |
|------------|------|---------------|--------------------------------------|
| Occupier 1 |      |               |                                      |
| Occupier 2 |      |               |                                      |
| Occupier 3 |      |               |                                      |
| Occupier 4 |      |               |                                      |

#### 20 REPAYING THE MORTGAGE

Capital and Interest:

Repayment

ent | £

Interest Only £

If interest only, please indicate how you intend to repay the outstanding capital balance:

| Sale of This Property        | £                           | Investments/<br>Endowment |   | Savings | £ |
|------------------------------|-----------------------------|---------------------------|---|---------|---|
| Sale of Other Property/Lan(4 | £                           | Pension Lump Sum          | £ |         |   |
|                              | <sup>4</sup> See Section 7. |                           |   |         |   |

#### 21 PROPERTY INSURANCE

The Society requires the building to be insured on completion of the mortgage. You may also wish to arrange other insurance. Leek Building Society can offer a wide range of cover on your buildings, contents and personal possessions at a very competitive price. Should you wish to arrange buildings insurance yourself, you will be asked to complete a declaration that the cover meets our minimum requirements.

Please indicate if you would like the Society to provide a quotation:

| /es | No |  |
|-----|----|--|
|     |    |  |

No

£

## 22 PROTECTING YOUR MORTGAGE

| Have you arranged life cover and suitable income protection to repay the mortgage in the event of the death, | Yes |
|--|-----|
| accident or sickness of any party to the mortgage?   | res |

If yes, please confirm your monthly premium.

We recommend that you speak to your Financial Adviser to ensure that you have suitable cover in place to meet your requirements.

## 23 SOLICITORS/LICENSED CONVEYANCERS DETAILS

(Sole practitioners not accepted).

| Company      | Tel No        |  |
|--------------|---------------|--|
| Contact Name | Fax No        |  |
| Address      | Email Address |  |
|              |               |  |
|              |               |  |
|              |               |  |
| Postcode     |               |  |

## 24 STATUS DECLARATIONS

|  | Applicant 1 | Applicant 2 |
|--|-------------|-------------|
| Other than the mortgage on your main residence, and those stated in<br>Section 3 and 7, have you held any other mortgage in the last 2 years<br>including that of being a guarantor? | Yes No      | Yes No      |
| Have you made any applications to other lenders in the last 12 months on this property or any other properties?  | Yes No      | Yes No      |
| Do you have any current mortgages or pending applications with the Society either in your name(s) or jointly with others?  | Yes No      | Yes No      |
| Are you aware of any future changes in your income or expenditur <sup>5</sup>  | Yes No      | Yes No      |
| Are you an existing Leek Building Society member?  | Yes No      | Yes No      |

#### Please give details in Section 25 - Additional Details if you have answered YES to any of the above questions.

<sup>5</sup> Examples of any future changes include reductions in income that may come about following the customers retirement, where it is known that you are being made redundant or aware of another loan commitment that will become due during the term of the regulated mortgage contract. (This list is not exhaustive).

# 25 ADDITIONAL DETAILS

Please give further details here in response to questions on the application form where there is insufficient space. (Please indicate the Section number in the left hand margin).

| Image: Constraint of the second of the se |
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Originators Identification Number:

## DIRECT DEBIT INSTRUCTION

Please complete and return to:

## Leek Building Society, 50 St. Edward Street, Leek, Staffs, ST13 5DL

Name and full postal address of the Bank or Building Society from which the monies will be paid:

| То                                 |                      |                  | Bank/Building    | ) Society   | 9                    | 7                    | 6                          | 59                          | 6                         |  |                             |                            |                        |             |
|------------------------------------|----------------------|------------------|------------------|-------------|----------------------|----------------------|----------------------------|-----------------------------|---------------------------|--|-----------------------------|----------------------------|------------------------|-------------|
| Address                            |                      |                  |                  |             |                      |                      | -                          | Societ<br>ety to            | -                         | tgage<br>blete)                              | accour                      | nt                         |                        |             |
| Postcode                           |                      |                  |                  |             | Plea                 | se ir                |                            | te you                      | r pref                    | <b>erred p</b><br>27th                       | aymer                       | nt dat                     | te:                    |             |
| Name(s)<br>of Account<br>Holder(s) |                      |                  |                  |             | <b>Instr</b><br>Plea | se p                 | <b>ons t</b> e             | <b>o your</b><br>eek Bu     | ilding                    | or Bui<br>Societ                             | y Direc                     | ct Del                     | bits fro               |             |
| Bank/Buildi                        | ng Society Account I |                  |                  |             | safe<br>unde<br>Leek | gua<br>ersta<br>< Bu | rds a:<br>and tl<br>ilding | ssured<br>nat this<br>Socie | by th<br>s instr<br>ty an | his instr<br>le Direc<br>ruction<br>d, if so | t Debit<br>may re<br>detail | t Guai<br>emair<br>Is will | rantee<br>n with<br>be | e. I<br>the |
| Sort Code                          |                      |                  |                  |             | pass                 | sed e                | electr                     | onicall                     | y to r                    | ny Ban                                       | k/Builc                     | ding S                     | ociety                 | <i>'</i> .  |
|                                    |                      |                  | S                | ignature(s) |                      |                      |                            |                             |                           |  |                             |                            |                        |             |
|                                    |                      |                  |                  |             |                      |                      |                            |                             |                           |  |                             |                            |                        |             |
|                                    |                      |                  | D                | ate         |                      |                      |                            |                             |                           |  |                             |                            |                        |             |
| Bank and B                         | uildina Societies ma | v not accept Dir | ect Debit instru | uctions for | some                 | e tvr                | es of                      |                             | ints.                     |  |                             |                            |                        |             |

This guarantee should be detached and retained by the Payer.



# The Direct Debit Guarantee

- This Guarantee is offered by all Banks and Building Societies that accept instructions to pay Direct Debits.
- If there are any changes to the amount, date or frequency of your Direct Debit, Leek Building Society will notify you 7
  working days in advance of your account being debited or as otherwise agreed. If you request Leek Building Society to collect
  a payment, confirmation of the amount and date will be given to you at the time of the request.
- If an error is made in the payment of your Direct Debit, by Leek Building Society or your Bank or Building Society you are entitled to a full and immediate refund of the amount paid from your Bank or Building Society.
   If you receive a refund you are not entitled to, you must pay it back when Leek Building Society asks you to.
- You can cancel a Direct Debit at any time by simply contacting your Bank or Building Society. Written confirmation may be required. Please also notify us.

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# PLEASE READ THE FOLLOWING DECLARATION CAREFULLY BEFORE SIGNING

#### I do declare and agree that:-

The information given in this application is true and correct to the best of my knowledge and belief. If an advance is made, the replies given form a material part of the contract between myself and the Society.

I consent to the Society making enquiries on my existing mortgage/s or other persons or firms regarding my ability to meet the commitments and conditions of the proposed mortgage.

I undertake to pay on demand the Society's valuer's charges for an inspection and report on the property.

My attention has been drawn to the "Homebuyers Guide" and in particular to the information given concerning the Valuer's report which the Society will be having prepared.

#### I understand fully that:-

Neither the Society nor the Society's Valuer will accept any liability to me for the contents or accuracy of the Valuer's report even if the Valuer is negligent in relation to the report and it is for me to satisfy myself as to the value and condition of the property.

The standard mortgage valuation is prepared solely to enable the Society to decide whether or not to lend on the security of the property and, if so, how much to lend and on what terms. The report obtained by the Society is not in any sense a structural survey. The Society recommends that a more detailed inspection and report is commissioned by me from a qualified surveyor before entering into any legal commitment.

If the mortgage is in joint names the borrower making payments will do so on behalf of himself/herself and all other joint borrowers.

I authorise my solicitors to disclose to Leek Building Society all information relevant to the Society's decision to lend and that I waive any right to claim solicitor/client or legal privilege in respect of such information.

I authorise Leek Building Society to make such enquiries as it considers necessary in relation to my application, mortgage or other requirements and to disclose information provided by me on this application. In order to prevent or detect fraud, the information provided by me in the application will be shared with fraud prevention agency(ies). If false or inaccurate information is provided by me and fraud identified, details will be passed to fraud prevention agency(ies) to prevent fraud and money laundering. Law enforcement and government agencies may access and use this information. I can obtain further details explaining how information held by fraud prevention agencies may be used by writing to Leek Building Society, 50 St. Edward Street, Leek, Staffordshire, ST13 5DL, quoting reference Mortgage Applications Department.

I consent to the Society passing on information about my application and account to any guarantor at any time during the life of the mortgage with Leek Building Society.

I consent to the Society disclosing any information, at any time during the life of the mortgage with Leek Building Society, about my application and account to any occupier(s) or other person who is required to postpone rights in favour of the Society, to enable them to consider their position and/or to obtain independent legal advice.

I consent to the Society passing on information about my account and its conduct to a credit reference agency at any time during the life of the mortgage with Leek Building Society.

I acknowledge that the Society may in due course raise finance on any mortgage it may make to me and consent to:-

- a) The Society transferring, assigning or otherwise disposing of the benefit of such mortgage, together with the charge and policy(ies) of life assurance.
- b) The Society entering into any contractual arrangements relating to the funding of such mortgage with any person.
- c) The Society passing the particulars contained in this application and any supporting documentation which is now enclosed or may hereafter be provided and any other documentation relating to the title of the property, the mortgage, the security of the mortgage, the history or conduct of the mortgage account or any other information or documents involving me or the property to any actual or potential transferee, assignee, provider of funds or other interested or contracting party.
- d) Any person interested in the mortgage relying upon the truth and accuracy of the information contained in this mortgage application. The making of an advance by the Society does not endorse in any way the financial viability of any transaction to which the loan monies are to be applied.

## HIGHER LENDING CHARGE

If the amount you are borrowing is more than the maximum loan the Society would normally lend on the property (i.e. 80% of the property's valuation or purchase price, whichever is the lower), a Higher Lending Charge may be payable which the Society will use to purchase indemnity insurance. It may be that the Society covers the cost of this insurance. When the Society purchases indemnity insurance for itself, this does not affect your liability and promise to repay all monies owed to the Society in full, even if a claim is made by the Society under the policy. The insurer also has the right to recover from you any monies paid to the Society under the indemnity insurance. The Society may seek to recover the money you owe the insurer at the same time as recovering the balance of its own loss which was not covered by the indemnity insurance.

# DATA PROTECTION LEGISLATION

The Data Controller is Leek United Building Society trading as Leek Building Society, whose principal office is 50 St. Edward Street, Leek, Staffordshire, ST13 5DL.

The information you are supplying will be held by the Society and used for market research purposes, developing goods and services, statistical and business analysis, customer servicing, and administration. Your information may be passed to other companies within the Leek United group for the purposes stated above.

This information may be held during the life of the account and for administration reasons after the account has closed.

Under data protection legislation you are entitled to receive a copy of personal information held about you, have inaccurate data corrected, restrict the purposes for which your personal data is used and in certain circumstances the right to your data being erased. Further information regarding how we manage your data can be found within our Privacy Notice which can be found at leekbs.co.uk/privacy/, or alternatively can be requested from any of our branches or by writing to the address above.

If you would like to obtain information held about you, please write to the address above.

## MARKETING PREFERENCES

We would like to use the contact details you provide us to keep you up to date with our latest news and offers, ranging from Member benefits through to information on our products and services we feel may be of interest to you. We'll always treat your personal details with the greatest of care, and will never pass them onto any other companies for marketing purposes. If you would like to receive marketing promotions from us, just tick any of the following, as we want to contact you via your preferred channels:

| Applicant 1 | Post | Email | Telephone | SMS |
|-------------|------|-------|-----------|-----|
| Applicant 2 | Post | Email | Telephone | SMS |

See our privacy policy, leekbs.co.uk/privacy/, for more about how we use your information. Don't forget you can opt out of marketing at any time by telephone, email or visiting one of our Branches.

#### **Important - Your Personal Information**

Credit decisions and also the prevention of fraud and money laundering

We may use credit reference and fraud prevention agencies to help us make decisions. If there is an indication that fraud is detected, finance may be refused. A short guide to what we do and how both we and credit reference and fraud prevention agencies will use your information is detailed in the Data Protection Act leaflet called 'Guide to Data protection'.

A condensed guide to the use of your personal information by ourselves and at Credit Reference and Fraud Prevention Agencies. If you would like to read the full details of how your data may be used please visit our website at www.leekbs.co.uk or phone 01538 384 151 or ask one of our staff.

By confirming your agreement to proceed you are accepting that we may each use your information in this way.

# 28 APPLICANTS SIGNATURES

I hereby consent to the Society making enquiries of my existing Mortgage Lender or any other person(s)/firm(s), regarding my ability to meet the commitments and conditions of the proposed mortgage.

Note: If more than 2 applicants, please complete 2 application forms and ensure <u>all</u> signatures are present on <u>both</u> application forms.

|             | Print Name | Signature | Date |
|-------------|------------|-----------|------|
| Applicant 1 |            |           |      |
| Applicant 2 |            |           |      |
| Applicant 3 |            |           |      |
| Applicant 4 |            |           |      |

# YOUR HOME MAY BE REPOSSESSED IF YOU DO NOT KEEP UP REPAYMENTS ON YOUR MORTGAGE.

#### **Mandatory Supporting Documents**

Please enclose the following certified documents as applicable:

We are unable to process an application until we are in receipt of these documents.

(The documents in the list below are required in all circumstances. We may request further documentation once we have assessed the application).

#### All Applications

A fully completed application form ensuring that we have the correct names, dates of birth and a 3 year address history for each applicant.

Evidence of income. Please provide evidence of income in accordance to your employment status as listed below:

#### **Employed Applicants**

Last 3 months payslips (last 3 if paid monthly or last 12 if paid weekly).

Latest P60.

#### Self Employed Applicants

2 years Tax Calculations and Tax Year Overviews provided by HM Revenue and Customs or last 2 years audited accounts.

#### **Retired Applicants**

Annual pension statement/P60 and last 3 months bank statements.

#### **Interest Only Applications**

Specific details of interest only repayment vehicle.

#### Help to Buy Applications

Authority to proceed document.



If you would like this in a different format, please contact us.

Leek Building Society, Customer Service Centre, 50 St. Edward Street, Leek ST13 5DL

t: 0808 281 9309

Branches throughout Staffordshire, Cheshire, Shropshire and Derbyshire.

A member of the Building Societies Association.

Leek Building Society is a trading name of Leek United Building Society, which is authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority with firm reference number 100014. Our details can be found on the Financial Services Register at https://register.fca.org.uk/s/. Leek United Building Society's address for service is 50 St. Edward Street, Leek, Staffordshire ST13 5DL.

Residential mortgages are not available to persons under 18, Buy To Let mortgages are not available to persons under 21 and both are subject to status. Mortgage products are only available for properties in England (including Isle of Wight) and Wales and borrowers must also be UK residents.

intermediary.mortgages@leekbs.co.uk

leekbs.co.uk

# YOUR HOME MAY BE REPOSSESSED IF YOU DO NOT KEEP UP REPAYMENTS ON YOUR MORTGAGE.